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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
BEFORE THE BOARD OF PATENT APPEALS AND INTERFERENCES

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9/14/04

Applicant(s): Joachim Ungruh et al.  
Appl. No.: 09/423,501  
Conf. No.: 6814  
Filed: November 8, 1999  
Title: METHOD AND SYSTEM FOR ADMINISTERING PERFORMANCE  
FEATURES FOR TELEPHONE SUBSCRIBERS  
Art Unit: 2642  
Examiner: Hector A. Agdeppa  
Docket No.: 112740-057 (formally P99,1762)

Mail Stop  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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REQUEST FOR ORAL HEARING

Sir:

Appellants request an Oral Hearing of the Appeal in this Application. This request is being submitted within the time period for submitting a Reply Brief and a Request for Oral Hearing.

A check in the amount of \$290.00 (Large Entity) for the fee under Section 1.17(d) is enclosed.

The Commissioner is hereby authorized to charge any additional fees which may be required to Account No. 02-1818.

Respectfully submitted,

Michael S. Leonard (Reg. 37,557)  
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08/24/2004 ZJUHR1 00000021 09423501

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Dated: August 18, 2004

GIPE 0156  
AUG 23 2004  
PATENT & TRADEMARK OFFICE

**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
**112740-057**

In Re Application Of: **Joachim Ungruh et al.**

| Application No. | Filing Date      | Examiner          | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|------------------|-------------------|--------------|----------------|------------------|
| 09/423,501      | November 8, 1999 | Hector A. Agdeppa | 29177        | 2642           | 6814             |

Title: **METHOD AND SYSTEM FOR ADMINISTERING PERFORMANCE FEATURES FOR TELEPHONE SUBSCRIBERS**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Request for Oral Hearing (1 pg.); check in the amount of \$290.00; return receipt postcard.**

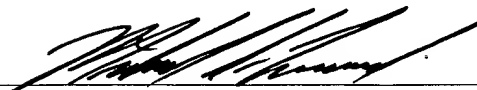
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**AUG 26 2004**

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in the above identified application.

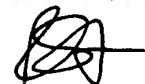
- ☐ No additional fee is required.
- ☒ A check in the amount of **\$290.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-1818** as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

  
Signature

Dated: **August 18, 2004**

**Michael S. Leonard (Reg. No. 37,557)**  
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I certify that this document and fee is being deposited on **08/18/04** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Signature of Person Mailing Correspondence

**Renee Street**

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CC: